



The Alliance to the Medical Society of Mobile County  
*Belong, Make a Difference, Grow*

Dear Prospective Member or Renewing Member,

We would like to thank you for your support of the Alliance. Whether you are a new member or a returning member, your annual dues keep our organization strong to support each other and our beloved community! We look forward to the future and continuing the legacy of the Alliance. We would not be able to help the non-profits we work hard to support without the assistance of community-minded individuals like you.

We would love to continue our work within the community as well as continue to grow this amazing group. If you know of any new physicians or physician families to the area, please invite them to join or reach out to a board member with their information.

We are looking forward to a full year of events! We have included the current calendar, as well as a section for volunteer interests on this year's application. Be sure to provide us with your current e-mail, postal address and phone number with your renewal. As always, contact us with any ideas and suggestions!

*Sincerely,*

*Your Alliance Executive Board*

EMAIL: [ALLIANCEMEDICALMOBILE@GMAIL.COM](mailto:ALLIANCEMEDICALMOBILE@GMAIL.COM)

PHONE: 251-366-5852 (HANNA BOLLING)

2023-2024 BOARD MEMBERS:

PRESIDENT- HANNA BOLLING

PAST PRESIDENTS- CLAIRE HARMON AND CHERISH POSEY

TREASURER- BROOKE STONE

SECRETARY- MOLLY HENDERSON

PROGRAMMING- JAMIE FLOTTE AND KIM LAAN

SUNSHINE- ABBEY GEORGE

COMMUNICATIONS- DANIELLE REBOWE

DATABASE/DIRECTORY- SHANNON DUNCAN

DOCTOR'S DAY- SUSAN MULLIS

STRESS BUSTERS- KIM FERGUSON

SOCIAL MEDIA AND OUTREACH- SHILPA BURKETT

RAPAHOPE CHRISTMAS CARD- CLAIRE HARMON

## 2023-2024 Calendar

August 18th	Alliance Board Meeting*Hanna's House 171 Fenwick Rd*
August 29th	New Member Social- Maple Street Biscuit Company
September 1st.	<i>Deadline for Membership Dues</i>
September 13th	Alliance Board Meeting* Location TBD *
September 17th and 18th	AMASA Fall Retreat
September 16th and 17th	Rapahope Family Retreat
September 22nd	Fall Luncheon- General Membership meeting *CCM*
October 11th	Alliance Board Meeting * Location TBD *
October 26th.	Wine and Bourbon Dinner * Hummingbird Way*
November 4rd-5th	Rapahope Sibling Weekend
November 8th	Alliance Board Meeting* Location TBD *
November 14th	GNO Stress Buster
November 23rd	Rapahope Turkey Trot
January 10th	Alliance Board Meeting* Location TBD *
January 23rd	Coffee at Nova
February 7th	Alliance Board Meeting* Location TBD *
February 23rd -25th	Rapahope teen weekend
February 25th	Rapahope Family Day
March 13th	Alliance Board Meeting* Location TBD *
March 21st	Red, White & Brew Fundraiser
March 30th	Doctor's Day
April 10th	Alliance Board Meeting * Location TBD *
April 10th	GNO stress Buster
May 3rd	Spring Luncheon- General Membership meeting

\*Board meetings begin at 10 am, with a brief social time at 9:30, locations TBD. Check our social media pages for the locations each month. All members are welcome to attend!

\*Check social media and upcoming emails regarding the book club dates and books for this year!



**Alliance To The Medical Society  
of Mobile County  
Application for Membership  
2023 - 2024**

**For Office Use Only**

Check # _____	Date Paid _____
Dues _____	\$ _____
# of Directories _____ @ \$4.00 each	\$ _____
Sunshine Fund _____	\$ _____
Medical Student Fund _____	\$ _____
<b>Total</b> _____	<b>\$</b> _____

General Membership Dues: \$100.00 \$ \_\_\_\_\_  
Platinum Club Membership Dues (55 Years and Older): \$65 \$ \_\_\_\_\_  
Medical Students and Residents - No Charge \$ \_\_\_\_\_

Optional: Sunshine Fund (recommended \$10) \$ \_\_\_\_\_  
State Medical Student Scholarship Fund \$ \_\_\_\_\_  
Printed copy of the directory (Membership includes digital form) \$4.00 \$ \_\_\_\_\_

**Due by: September 1, 2023 (to be included in directory) Total \$ \_\_\_\_\_**

**Make checks payable to & mail:**

Alliance to the Medical Society of Mobile County  
ATTN: Brooke Stone  
2701 Airport Boulevard  
Mobile, Alabama 36606

**VENMO OR PAYPAL (PLEASE ADD \$4 EXTRA TO COVER THE COST OF THIS SERVICE)**

Venmo: @alliance\_med\_mob  
PayPal: alliancemedicalmobile@gmail.com

**M E M B E R I N F O R M A T I O N ( P l e a s e P r i n t )**

Member Name \_\_\_\_\_  
Member Occupation \_\_\_\_\_

New Member \_\_\_\_\_ Existing Member \_\_\_\_\_ Platinum Level \_\_\_\_\_  
Has any personal information changed in the last year? Yes \_\_\_\_\_ No \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Spouses Name: \_\_\_\_\_

Spouse's Specialty: \_\_\_\_\_

Have you had any issues getting emails or physical invitations to events? Y or N

Do you prefer correspondence via email or snail mail? \_\_\_\_\_

**Check payable to the Alliance to the Medical Society of Mobile County enclosed in the amount of \$ \_\_\_\_\_.**

**I understand that this entitles me to a federated membership in the County and State levels of the Alliance.**

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_



Alliance to the Medical Society of Mobile County  
2701 Airport Blvd  
Mobile, AL 36606

## **Membership Application/Renewal Enclosed**

Remember to follow us on Facebook and Instagram for updates and current news for the year! Facebook- Alliance to the Medical Society of Mobile County  
Instagram- @thealliancemedsocietymobileal

**WE NEED YOU! INTERESTED IN VOLUNTEERING WITH ALLIANCE THROUGHOUT THE YEAR?  
TIME COMMITMENTS VARY FOR EACH AREA AND CAN BE WORKED AROUND YOUR SCHEDULE!**

**PLEASE CHECK WHICH AREAS YOU WOULD BE INTERESTED IN HELPING THIS YEAR:**

\_\_\_\_\_ RAPHAHOPE CHRISTMAS CARD SIGNING

\_\_\_\_\_ RED, WHITE, AND BREW

\_\_\_\_\_ COMMUNITY OUTREACH

\_\_\_\_\_ SPONSORSHIP & DEVELOPMENT

\_\_\_\_\_ OTHER EVENTS

\_\_\_\_\_ SPRING OR FALL LUNCHEONS

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_